



W.S.M.P.A.



NEWSLETTER

Professionals Dedicated to Health and Sanitation

Washington Suburban Master Plumbers Association
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May 2018
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MEETING NOTICE

**WSMPA GENERAL MEMBERSHIP
WEDNESDAY, MAY 16, 2018**

Washington Suburban Master Plumbers Association's monthly general membership meeting is scheduled for **Wednesday, May 16, 2018**. This meeting will be held at Knights of Columbus (College Park).

**KNIGHTS OF COLUMBUS
9450 CHERRY HILL ROAD
COLLEGE PARK, MD 20740**

6:00p Call to Order
Sponsor Presentation/Training
7:00p Break
7:30p **COMPLIMENTARY** Buffet Dinner
8:00p Business Meeting
8:30p Adjourn
AWESOME Door Prize Drawing(s)

This meeting is being sponsored by:

 **NORTHEASTERN
SUPPLY**
PLUMBING • HVAC • WATER SYSTEMS • HARDWARE • LIGHTING

PRESIDENT'S MESSAGE



On May 7th, the Board of Directors approved our new WSMPA website. Hopefully by the time you receive this newsletter the website will be up and running. Take a few minutes and check it out! The big addition to the site is the "Find a Plumber" feature. Customers can click on the blue button and input their location and needs, the site will direct them to the closest plumber on the list.

Remember, only those members that filled out the on-line survey earlier this year are listed. Later this year we will have more opportunities to add more members.

We worked with a web designer to develop the site however; Charlotte was immersed in all aspects and deserves a big Thank You for all her hours of work put in to this. I would also like to thank Deidra McElroy for her many tech savvy suggestions.

May 16th is our last meeting before summer break. Northeastern will be sponsoring the meeting and giving away several door prizes.

Looking forward to seeing you at dinner!

John "J.R." Seymour, 2018 President

MARK YOUR CALENDAR

General Membership Meeting

May 16, 2018

September 19, 2018



72nd Annual Dinner Dance

"The Plumbers' Ball"

February 2, 2019

WSMPA 2018 Golf Tournament

October 19, 2018

The next Board of Directors Meeting is scheduled for Monday, June 4th @ Olive Garden (Laurel)

JUST A FRIENDLY REMINDER . . .

WSMPA general membership meetings are not held in June, July, or August. If you have issues during these months that need addressing, please contact the office or a Board Member.

Note: The Board of Directors continue to meet on the first Monday of the month.

WSSC

WSSC will be closed on the following upcoming holiday(s):

- Monday, May 28th (Memorial Day)

WSMPA GOLF TOURNAMENT

Save the Date!

October 19, 2018

8AM Check In • 9AM Shot Gun Start

Rattlewood Golf Course

13501 Penn Shop Road • Mt. Airy, MD 21771

WASHINGTON GAS

2018 Trade Relations Charity Golf Outing To Benefit Children's National Medical Center

Old Hickory Golf Club

11921 Chanceford Dr., Woodbridge, VA 22192

Friday, June 1, 2018

8:00am Registration • 9:00am Shotgun Start

Format: Four-Person Captains' Choice

Cost: \$150 per player

(Includes green fees, cart, breakfast on the run, beverages and snacks during play, post-play buffet, awards, prizes.)

Registration Deadline: Friday, May 25, 2018

Contact: Luella Miles

lmiles@washgas.com • 703-750-4476

EDUCATION

18-HR JOURNEYMAN/MASTER TEST REVIEWS

Location

JAMES A. WHEAT & SONS, INC.

7832 Beechcraft Avenue • Gaithersburg, MD 20879

Plumber

6 Weeknights • 6p-9p/night

NEXT CLASS: TBD

COST: \$400 Members / \$450 Non-members

Gasfitter

6 Weeknights • 6p-9p/night

NEXT CLASS: TBD

COST: \$400 Members / \$450 Non-members

TO BE ADDED TO WAIT LIST:

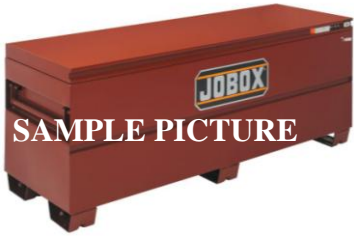
Download Application(s) from WSMMPA's website www.wsmmpa.com under Education or call 301-466-7747.

GOING OUT OF BUSINESS

Going Out of Business Sale: K38, rotor hammers and bits, 3 legged vice, portable power threaders, and more for sale.

Contact George at george@brillplumbing.com.

STILL FOR SALE



Heavy-Duty Job Box

60" Length
27.75" Height
24" Width

USED, but in GREAT CONDITION!

For more information, contact
Kevin Black @ 301-776-7520.

(Opinions expressed by various authors are those of the author and not necessarily those of this association, the board of directors or the Newsletter Committee.)

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