

W.S.M.P.A.



NEWSLETTER

Professionals Dedicated to Health and Sanitation

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MEETING NOTICE

WSMPA GENERAL MEMBERSHIP WEDNESDAY, NOVEMBER 20, 2019

Washington Suburban Master Plumbers Association's monthly general membership meeting is scheduled for **Wednesday, November 20, 2019.** This meeting will be held at Knights of Columbus (College Park).

KNIGHTS OF COLUMBUS 9450 CHERRY HILL ROAD COLLEGE PARK, MD 20740

6:00p Social Time

6:30p Sponsor Presentation/Training

7:30p **COMPLIMENTARY** Buffet Dinner

8:00p Business Meeting

8:30p Adjourn

AWESOME Door Prize Drawing(s)

This meeting is being sponsored by:



featuring



PRESIDENT'S MESSAGE



Well, do you want the good news or the bad news first? I like to start with the sad news and then leave you with the good news.

I'm guessing by now most of you know that Margaret Anne has left this life to be reunited with Willy, her late husband. For those of you

that never had the pleasure of knowing Margaret Anne (a.k.a MAH or MISSPLUMBER or MissyPlumb), she had served as the Association's Executive Secretary for 31 years. Margaret Anne became Secretary of the Association with the encouragement of her late husband, Willy, who was an Associate Member of WSMPA under H.C. Ladd, Inc.

Margaret Anne retired in 2008, but she always kept abreast with what was going on in the Association. In addition to frequently calling Charlotte to ask how "her plumbers" were doing, she followed some of us on Facebook, and sent us Birthday and Christmas cards—we were considered extended family.

We all have memories of loved ones. One of my favorites of Margaret Anne goes back to her retirement announcement along with WSMPA 2007 Board of Directors Nominations. I can still see the smile on her face when just after she had announced her retirement Chuck Small finagled a way to get me to move from Treasurer to President. Chuck was trying to convince me it was time I moved from my "holding" position,

and my response to him was "only if Margaret Anne stays another year." What was I thinking? announced my terms, and with her smile, Margaret Anne, says "of course she'd stay."

Every year, the Association dedicates the Annual Dinner Dance "The Plumbers' Ball" to a specific charity. Our 2020 charity donation will be made in LOVING MEMORY of our dear Margaret Anne Hahn. REST IN PEACE MARGARET ANNE HAHN.

OK, now for the Good News.

The Richard "Ricky" A. Barnes Golf Classic was a huge success. We had our largest turnout yet. Despite a few chilly spots, the weather was beautiful, and all in all, a great day spent with friends and colleagues. I'd like to thank everyone who participated, the sponsors for their continued support of the Association, and Charlotte for putting it all together.

This month, we've scheduled a Ditch Safety Class, also known as Competent Person Training. The class is being held at Ferguson Beltsville on Wednesday, November 20th. The class filled quickly, so if you wanted to attend or send some employees, but didn't get into this class, contact Charlotte to get put on a wait list for another class.

If there are any other training subjects you'd like us to look into offering, please contact Charlotte or Deidra McElroy.

Hope to see everyone Wednesday evening, 11/20/19, for the General Membership Meeting. We are featuring three of my favorite things . . . Ferguson Enterprises, Dewalt Tools, and Turkey Dinner. What's not to love!

THIS IS YOUR ASSOCIATION—MAKE IT GREAT!

Kevin M. Black, 2019 President





Margaret A. Hahn July 25, 1935 - November 04, 2019

MARK YOUR CALENDAR

General Membership Meetings



November 20, 2019 December 18, 2019 January 15, 2020 February 19, 2020 March 18, 2020 April 15, 2020 May 20, 2020

73rd Annual Dinner Dance "The Plumbers' Ball" February 1, 2020

WSMPA 2020 Golf Tournament

The next Board of Directors Meeting is scheduled for Monday, December 2nd.

WSSC

WSSC will be closed on the following dates:

- Thursday, November 28th (Thanksgiving Day).
- Friday, November 29th (Day after Thanksgiving). Wednesday, December 25th (Christmas Day).

WSMPA GOLF TOURNAMENT

THANK YOU to all our generous sponsors, donors, golfers, and volunteers who participated in WSMPA's 3rd Annual Richard "Ricky" A. Barnes Golf Classic.

THANKS TO OUR SPONSORS OF THE THIRD ANNUAL RICHARD "RICKY" A. BARNES GOLF CLASSIC

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Heartland – Golf Towels Mallick Plumbing – WSMPA Koozie Koolers & Water Miss Utility – Hats Washington Winnelson – Golf Balls



FIRST PLACE Team W.H. Winegar & Son





SECOND PLACETeam Magnolia Plumbing



PUTTING CONTEST
Eric Jolles of Team JBI Services

WSMPA 2020 ELECTION

WSMPA's election of 2020 officers/directors will take place at the December 18th General Membership Meeting. If you're interested in running for a position on the Board, call the office at 301-466-7747.



NOMINATIONS

ARE OPEN

EDUCATION

Competent Person Training for Excavations

Wednesday, November 20, 2019 ● 8AM-Noon @ Ferguson (Beltsville)

This class **SOLD OUT** quickly.

If you would like to be put on a Wait List for another class, email the office: charlotte@wsmpa.com.

18-HR JOURNEYMAN/MASTER TEST REVIEWS

Location

JAMES A. WHEAT & SONS, INC. 7832 Beechcraft Avenue • Gaithersburg, MD 20879

<u>Plumber</u>

6 Weeknights ● 6p-9p/night **NEXT CLASS: TBD**

COST: \$400 Members / \$450 Non-members

Gasfitter

6 Weeknights • 6p-9p/night **NEXT CLASS: TBD**

COST: \$400 Members / \$450 Non-members

TO REGISTER:

Download Application(s) from WSMPA's website www.wsmpa.com under Education or call 301-466-7747.

BACKFLOW

Mid Maryland Backflow Academy

ABC Craftmasters 6901 Muirkirk Meadows Drive, Suite F Beltsville, MD 20705 • 301-853-4668

8-Hr Recertification Class

Cost: \$250 (Member) / \$325 (Non-Member) (Member Cost is Extended to WSMPA Members)

32-Hr Certification Classes
December 5th - 7th • 7:30AM - 5PM

Cost: \$500 (Member) / \$600 (Non-Member) (Member Cost is Extended to WSMPA Members)

For more information visit:

https://www.abcmetrowashington.org/Career-Development/Mid-Atlantic-Backflow-Academy

(Opinions expressed by various authors are those of the author and not necessarily those of this association, the board of directors or the Newsletter Committee.)



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